



Fresno County Charter SELPA Special Education Local Plan Area

Trina Frazier, Assistant Superintendent

Chief Executive Officer Council/Operations/Fiscal Meeting

March 11, 2026

8:30 a.m. ~ 10:00 a.m. ♦ Zoom

Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact rchachere@fcoe.org or (559) 497-3880 by 5:00 p.m. on March 10, 2026. Romy Chachere will respond with further instructions.

- I. Call to Order** R. Chachere
- II. *Adoption of Agenda** R. Chachere
- III. *Approval of January 21, 2026 Meeting Minutes** R. Chachere
- IV. Community Input**
The public may address the Fresno County Charter SELPA Policy Committee pursuant to established procedures. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the CEO Council meeting may contact the CEO Council coordinator 72 hours prior to the meeting with the request.
- V. Information and Reports** R. Chachere
 - A. *Administrator’s Report – Highlights of Current Information**
 - 1. **Legislative Update**
- VI. Fiscal Information** E. Davidson
 - A. *Charter SELPA Special Education P-1 Apportionment for 2025-26**
 - B. *Grant Award Notices for IDEA and ADR for 2025-26**
 - C. *Private School Proportionate Share Assurances for 2025-26**
 - D. *Federal IDEA Expenditure Report 1 for the 2025-26 Grant Award**
 - E. *Federal IDEA Expenditure Report 5 for the 2024-25 Grant Award**
 - F. Maintenance-of-Effort SEMAI for 2025-26, Due 3/15/2026**
 - G. *Maintenance-of-Effort Exemption Review**
 - H. *Annual Budget and Service Plans for 2026-27, First Reading**
- VII. *Monitoring & Compliance** D. Soto
 - A. Annual Determination**
 - B. Timeline Noncompliance**
 - C. Disproportionality**
 - D. Small LEA Cycle C**
 - E. Targeted 3 Monitoring**
 - F. Personnel Data Report**
 - G. DRDP**

VIII. Local Plan	D. Soto
IX. LCAP Consultation	D. Soto
X. Professional Development	D. Soto
XI. Community Advisory Committee (CAC)	D. Soto
XII. Hot Topic/Lesson of the Month	D. Soto
A. SDC Program	
XIII. Future Agenda Items	R. Chachere
XIV. Next CEO Meeting, April 15, 2026 via Zoom	R. Chachere