



# Fresno County Charter SELPA Special Education Local Plan Area

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Trina Frazier, Assistant Superintendent

**Chief Executive Officer Council/Operations/Fiscal Meeting  
November 12, 2025  
8:30 a.m. to 10:00 a.m. ♦ Zoom**

## **Agenda**

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [rchachere@fcoe.org](mailto:rchachere@fcoe.org) or (559) 497-3880 by 5:00 p.m. on November 10, 2025. Romy Chachere will respond with further instructions.*

- I. Call to Order** R. Chachere
- II. \*Adoption of Agenda** R. Chachere
- III. \*Approval of September 17, 2025 Meeting Minutes** R. Chachere
- IV. Community Input**  
*The public may address the Fresno County Charter SELPA Policy Committee pursuant to established procedures. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the CEO Council meeting may contact the CEO Council coordinator 72 hours prior to the meeting with the request.*
- V. Information and Reports** R. Chachere
  - A. \*Administrator’s Report – Highlights of Current Information**
    - 1. **Legislative Update**
    - 2. **Fiscal Update**
- VI. Fiscal Information** E. Davidson
  - A. \*Funding Allocations for 2025-26 Quarter 1**
  - B. \*Federal IDEA Expenditure Report 7 for the 2023-24 Grant Award**
  - C. \*Federal IDEA Expenditure Report 4 for the 2024-25 Grant Award**
  - D. \*Excess Cost Calculations for 2024-25**
  - E. \*Maintenance-of-Effort Update for SEMA for 2024-25 and SEMB for 2025-26**
  - F. \*Maintenance-of-Effort Exemption Review**
  - G. \*Charter SELPA Annual Treasurer’s Report for 2024-25 and Proposed One-Time Distribution of Fund Balance for 2025-26, Information**
  - H. \*Charter SELPA 3-Year MOE Contribution Report**
  - I. Consolidated Federal IDEA Expenditure Report 1, Due 1/15/2026**
- VII. \*Monitoring & Compliance** D. Soto
  - A. SEIS/CALPADS**
  - B. Compliance Improvement Monitoring (CIM)**
  - C. Small LEA Cycle B**
  - D. IEP Implementation**
  - E. Fall 1 Data Quality Analysis**

<b>VIII. LCAP Consultation</b>	D. Soto
<b>IX. Professional Development</b>	D. Soto
<b>X. Community Advisory Committee (CAC)</b>	D. Soto
<b>XI. Hot Topic/Lesson of the Month</b>	R. Chachere
<b>XII. Future Agenda Items</b>	R. Chachere
<b>XIII. Next CEO Meeting, January 21, 2025 via Zoom</b>	R. Chachere